

**WORKMAN NYDEGGER**  
A PROFESSIONAL CORPORATION  
ATTORNEYS AT LAW  
1000 EAGLE GATE TOWER  
60 EAST SOUTH TEMPLE  
SALT LAKE CITY, UTAH 84111  
TELEPHONE (801) 533-9800  
FAX (801) 328-1707

RECEIVED  
CENTRAL FAX CENTER  
JUL 26 2005

**TELECOPIER COVER SHEET**

July 26, 2005

Total Number of Pages  
(including cover letter): 1.7

Please deliver the transmitted facsimile pages to:

**EXAMINER John Manning**

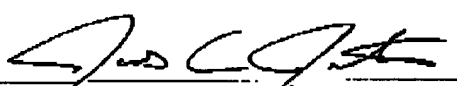
Business Phone (571) 272-7352  
Telecopier Phone: (703) 872-9306  
From: Jens C. Jenkins  
Comments: Please see attached.  
Docket No.: 14531.93  
Customer No. 47973

\*\*\*\*\*  
We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

PPA0000000507V001



<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>14531.93</b>	
Applicant(s): <b>Ruston Panabaker</b>					
Application No. <b>09/734,973</b>	Filing Date <b>December 11, 2000</b>	Examiner <b>John Manning</b>	Customer No. <b>047973</b>	Group Art Unit <b>2614</b>	Confirmation No. <b>4645</b>
Invention: <b>INTERACTIVE TELEVISION SCHEMA</b>					
<u>COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	28 -	39 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	1 -	6 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input checked="" type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 Signature			Dated: July 26, 2005		
<b>JENS C. JENKINS</b> Registration No. 44,803 Customer No. 47973			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date) _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence		
cc:					

P11LARGE/REV09

JUL 26 2005

FILED VIA FACSIMILE

PATENT APPLICATION  
Docket No. 14531.93

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of		)
		)
	Ruston Panabaker	)
		)
Serial No.	09/734,973	) Art Unit
		) 2614
Filed:	December 11, 2000	)
		)
Confirmation No.	4645	)
		)
For:	INTERACTIVE TELEVISION SCHEMA	)
		)
Examiner:	John Manning	)
		)
Customer No.	47973	)

**AMENDMENT "D" AFTER FINAL WITH RCE**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of June 17, 2005 please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.